

From
The Member Secretary,
Madras Metropolitan
Development Authority,
Thalamuthu-Natarajan Bldg.,
8, Gandhi Irwin Road, Egmore,
Madras - 600 008.

To
Toot: S. Nannagiri
No 63 Radha Nagar Main road
Chromepet Mc. 46.

Letter No. A.I. 16515/93

Dated: 2/94.



Sub: MMDA - Planning Permission - Construction of GPF residential/commercial building at P.No 10 Karanatchi Nagar S.No. 64/31 B of Mudichur village

Development charges and other charges to be remitted - regarding.

Ref: L.O. No. 4230/93 dt. 21-8-93 from Commr

- ① St. Thomas Mount - P.U.
- ② This office ~~letter~~ dt. 23-9-93
- ③ Yours dt. 1-11-93 & 30-11-93

The proposal received in the reference cited for the construction of GPF residential/commercial building at Plot No. 10 Karanatchi Nagar in S.No. 64/31 B of Mudichur village was examined and found ~~and~~ found ~~approvable~~.

2. In this connection, you are requested to remit the following charges by four separate Demand Drafts of a Nationalised Bank in Madras Cit. drawn in favour of Member Secretary, MMDA, Madras - 600 008 ~~or in cash~~ at Cash Counter (between 10 AM and 4 PM), in MMDA within 10 days.

- i) Development charge for land & building (Rupees two hundred & thirty only) .. Re 230/-
- ii) Scrutiny fee (Rupees one hundred only) .. Re 100/-
- iii) Regularisation charges (Rupees nine hundred & fifty only) .. Re 950/-
- iv) Open Space Reservation charges (Rupees three thousand nine hundred & twenty only) ... Re 3920/-

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3. The payment received after the stipulated time, interest shall be collected at the rate of 12% per annum for every completed month from the date of the issue of this letter. After remitting the said amount, you are requested to intimate the payment made along with the duplicate receipt to the Area Plans Unit for taking f/a. you are also requested to submit five copies of plans with standard colour
4. On receipt of the amount, the approved plans will be sent notation to _____ for further action.

Yours faithfully,

Copy to: The Senior Accts. Officer,
Accounts (Main) Division,
MMDA, Madras - 600 008.
The Commissioner,
The Executive Officer,
St. Thomas Mount - P.U.
@ Chitla Palakkam
Mc. 64.

for MEMBER SECRETARY.
7/2
31/1
2/2/94